

Under the Autumn Moon

INTEGRITY HOUSE GALA

SATURDAY, NOVEMBER 23, 2019

6:30 pm

Please RSVP by November 13

I am unable to attend, but enclosed is a tax-deductible contribution of \$ _____

I/We require a vegetarian or vegan meal (circle one). # of guests: _____

RSVP by November 13, 2019 to ensure seating is available.

Name: _____

Title: _____

Company: _____

Address: _____

Phone: _____

E-mail: _____

Listing: _____

(Please print your name or organization as you wish it to appear in the program.)

Total Check/Charge Amount \$ _____

Credit Card Type (Please check one): AMEX MC VISA

Credit Card # _____

Exp. Date _____ CVV# _____

Please make check payable to Integrity House (Tax ID# 22-1894796)
and return to:

Integrity House Annual Gala, P.O. Box 510, Newark, NJ 07102

For ticket and sponsorship information, please contact Gail P. Stone at
973-487-0860 or gail@gailpstone.events.

*Your contribution less \$150 per ticket is tax-deductible to the fullest extent
allowed by law.*

SPONSORSHIPS

- **\$50,000 Platinum Sponsor**
 - Three (3) Premier Tables of Ten (10) Guests each
 - Recognition from stage at event
 - Corporate Logo on Gala print and digital materials
 - Corporate Logo on digital signage at the event
 - Premier Two-page Spread, Full-color Ad in Event Program

- **\$25,000 Gold Sponsor**
 - Two (2) Prime Tables of Ten (10) Guests each
 - Gold Listing on Gala E-vite & Event Program
 - Prime Full-page, Full-color Ad in Event Program

- **\$10,000 Silver Sponsor**
 - One (1) Table of Ten (10) Guests
 - Silver Listing on Gala E-vite & Event Program
 - Half-page, Full-color Ad in Event Program

- **\$5,000 Bronze Sponsor**
 - Eight (8) Premium Tickets (guests will be seated together)
 - Bronze Listing in Gala Event Program

INDIVIDUAL TICKETS

- **\$1,000 Friend Tickets**
 - Two (2) Premium Placement Tickets
 - Listing in Gala Event Program
 - Please reserve _____ tickets for \$_____.

- **\$350 Individual Ticket**
 - One (1) Full Gala Ticket
 - Please reserve _____ tickets for \$_____.

- **\$125 Young Professionals' Ticket** (for guests under 40)
 - Please reserve _____ tickets for \$_____.

GALA ADVERTISING OPPORTUNITIES

- **Inside Front Cover** (5" w x 8" h) in full-color: \$1,500
 - **Inside Back Cover** (5" w x 8" h) in full-color: \$1,000
 - **Full-page Ad** (5" w x 8" h) in full-color: \$750
 - **Half-page Ad** (5" w x 3.875" h) in full-color: \$500
- Please email ads in high resolution JPG or PDF format to gail@gailpstone.events. Word documents are not acceptable unless providing text only.
- Ad Reservation Deadline** is November 6, 2019.
- Ad Artwork is due** November 8, 2019.